

RECEIVED

GRANT OFFICE USE ONLY

Notification to ITS:

Initials:

GRANT AWARD APPROVAL FORM

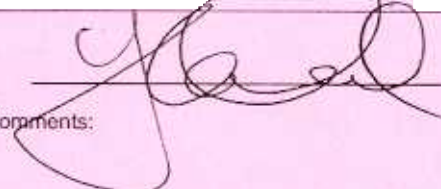
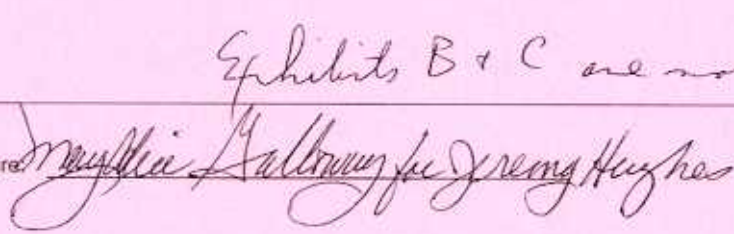

OCT 09 2006

DEPUTY SUPERINTENDENT
CHIEF ACADEMIC OFFICER

1. Official Name of Grant Program:		Date of SBE approval of grant criteria N/A	
2006 - 2007 (years)	Title II, Part A - Teacher and Principal Training and Recruiting (title)	<input type="checkbox"/> Initial (type)	<input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Continuation
Legislation Authorizing this Grant Program: Section 2101 P.L. 107-110 No Child Left Behind Act of 2001			
<input checked="" type="checkbox"/> Federal Grant CFDA Number 84.367A		<input type="checkbox"/> State Grant <input type="checkbox"/> Other (Private, Foundation)	
2. Type and Purpose of Grant Program: (check one) To increase student academic achievement through strategies such as improving teacher and principal quality and increasing the number of highly qualified teachers in the classroom and highly qualified principals and assistant principals in schools; and hold local educational agencies and schools accountable for improvements in student academic achievement.			
		<input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other _____ (specify)	
3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)			
<u>Priorities</u>		<u>Policies</u>	
<input type="checkbox"/> Integrating Communities and Schools		<input type="checkbox"/> Bullying	
<input checked="" type="checkbox"/> Elevating Educational Leadership		<input type="checkbox"/> Character Education	
<input type="checkbox"/> Embracing the Information Age		<input checked="" type="checkbox"/> Creating Effective Learning Environments	
<input type="checkbox"/> Ensuring Early Childhood Literacy		<input type="checkbox"/> Family Involvement	
<input checked="" type="checkbox"/> Ensuring Excellent Educators		<input type="checkbox"/> Safe Schools	
		<input type="checkbox"/> Other _____ (specify)	
4. Grant Categories (if not described in Item 2): <input checked="" type="checkbox"/> NOT APPLICABLE			
5. Target Population to be Served by Grant: Low achieving students.			
6. Total Funds Awarded: Original: \$101,532,049 Current Recommended: \$-19,844 Revised: \$101,512,205			
7. Eligible Applicants: Local school districts, public school academies, intermediate school districts, and state agencies responsible for educating children ages 5-17.			
8. Description of Priorities Given to Any Specific Population or Location: <input type="checkbox"/> NOT APPLICABLE 1. All LEA's, PSA's, ISD's and State Agencies were held harmless at the 2001-02 level of funding for Eisenhower and Class Size Reduction Grants. 2. Excess allocation above the hold harmless is distributed based on census population (20%) and census poverty (80%)			
9. Grant Administration:			
<u>Office</u> Office of School Improvement	<u>Unit</u> Regional/Field Services	<u>Contact</u> Margaret Madigan	<u>Phone</u> 517-373-4588

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10. OFFICE	Office Director Approval Signature: <u></u> Phone: 1-3147 <u>MWR</u> Comments: _____	Date: <u>10-4-06</u>
11. BUDGET OFFICE	Budget Office Approval Signature: <u>N/A</u> Comments: _____	Date: _____
12. GRANTS OFFICE	Grants Office Approval Signature: <u>May C. Chastain</u> Comments: _____	Date: <u>10-6-06</u>
13. DEPUTY SUPERINTENDENT	Deputy Superintendent Approval Signature: <u></u> Comments: _____	Date: <u>10/10/06</u>
14. SUPERINTENDENT	Superintendent Approval Signature: <u></u> Comments: _____	Date: <u>10-12-06</u>

INSTRUCTIONS:

- A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.
 Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.
 Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
 Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

Exhibit A

2006-07 Title II, Part A – Teacher and Principal Training and Recruiting

District Name	Previous Award	Recommended Change	Recommended Award
Free Soil Community Schools	\$0	\$10,790	\$10,790
Midland Academy	\$2,682	\$-2,682	\$0
Blue Water Learning Academy	\$1,024	\$-1,024	\$0
Benjamin Carson Academy	\$26,928	\$-26,928	\$0
Total Recommended Change		\$-19,844	